Surely those who believe, and those who are Jews, and the Christians, and the Sabians, whoever believes in Allah and the Last day and does good, they shall have their reward from their Lord, and there is no fear for them, nor shall they grieve.

If the home of the Hereafter with Allah is indeed for you specially and not for others, of mankind, then long for death if you are truthful.”

A criticism of the Jews: “you will find them (the Jews) the greediest of mankind for life ... Everyone of them wishes that he could be given a life of a thousand years.”

And (remember) when Ibrahim (Abraham) and (his son) Isma'il (Ishmael) were raising the foundations of the House (the Ka'bah at Makkah), (saying), “Our Lord! Accept (this service) from us. Verily! You are the All-Hearer, the All-Knower.”

(As for) those who disbelieve in Our communications, We shall make them enter fire; so oft as their skins are thoroughly burned, We will change them for other skins, that they may taste the chastisement; surely Allah is Mighty, Wise.

What is the matter with you, then, that you have become two parties about the hypocrites, while Allah has made them return (to unbelief) for what they have earned? Do you wish to guide him whom Allah has caused to err? And whomsoever Allah causes to err, you shall by no means find a way for him.

They desire that you should disbelieve as they have disbelieved, so that you might be (all) alike; therefore take not from among them friends until they fly (their homes) in Allah’s way; but if they turn back, then seize them and kill them wherever you find them, and take not from among them a friend or a helper.

Surely those who disbelieve in Allah and His apostles and (those who) desire to make a distinction between Allah and His apostles and say: We believe in some and disbelieve in others, and desire to take a course between (this and) that.

These it is that are truly unbelievers, and We have prepared for the unbelievers a disgraceful chastisement.

And the Jews say: The hand of Allah is tied up! Their hands shall be shackled and they shall be cursed for what they say. Nay, both His hands are spread out, He expends as He pleases; and what has been revealed to you from your Lord will certainly make many of them increase in inordinacy and unbelief; and We have put enmity and hatred among them till the day of resurrection; whenever they kindle a fire for war Allah puts it out, and they strive to make mischief in the land; and Allah does not love the mischief-makers.

Strongest among men in enmity to the Believers wilt thou find the Jews and Pagans.

And those who disbelieve and reject Our communications, these are the companions of the flame.

I will cast terror into the hearts of those who disbelieve. Therefore strike off their heads and strike off every fingertip of them.

(This is a declaration of) immunity by Allah and His Apostle towards those of the idolaters with whom you made an agreement.
[9.2] So go about in the land for four months and know that you cannot weaken Allah and that Allah will bring disgrace to the unbelievers.

[9.3] And an announcement from Allah and His Apostle to the people on the day of the greater pilgrimage that Allah and His Apostle are free from liability to the idolaters; therefore if you repent, it will be better for you, and if you turn back, then know that you will not weaken Allah; and announce painful punishment to those who disbelieve.

[9.4] Except those of the idolaters with whom you made an agreement, then they have not failed you in anything and have not backed up any one against you, so fulfill their agreement to the end of their term; surely Allah loves those who are careful (of their duty).

[9.5] So when the sacred months have passed away, then slay the idolaters wherever you find them, and take them captives and besiege them and lie in wait for them in every ambush, then if they repent and keep up prayer and pay the poor-rate, leave their way free to them; surely Allah is Forgiving, Merciful.

[9.12] And if they break their oaths after their agreement and (openly) revile your religion, then fight the leaders of unbelief—surely their oaths are nothing—so that they may desist.

[9.13] What! Will you not fight a people who broke their oaths and aimed at the expulsion of the Apostle, and they attacked you first; do you fear them? But Allah is most deserving that you should fear Him, if you are believers.

[9.14] Fight them, Allah will punish them by your hands and bring them to disgrace, and assist you against them and heal the hearts of a believing people.

[9.17] The idolaters have no right to visit the mosques of Allah while bearing witness to unbelief against themselves, these it is whose doings are null, and in the fire shall they abide.

[9.28] O you who believe! The idolaters are nothing but unclean, so they shall not approach the Sacred Mosque after this year; [...]

[9.29] Fight those who do not believe in Allah, nor in the latter day, nor do they prohibit what Allah and His Apostle have prohibited, nor follow the religion of truth, out of those who have been given the Book, until they pay the tax in acknowledgment of superiority and they are in a state of subjection.

[9.30] And the Jews say: Uzair is the son of Allah; and the Christians say: The Messiah is the son of Allah; these are the words of their mouths; they imitate the saying of those who disbelieved before; may Allah destroy them; how they are turned away!

[9.34-35] O you who believe! Most surely many of the doctors of law and the monks eat away the property of men falsely, and turn (them) from Allah’s way; and (as for) those who hoard up gold and silver and do not spend it in Allah’s way, announce to them a painful chastisement,

On the day when it shall be heated in the fire of hell, then their foreheads and their sides and their backs shall be branded with it; this is what you hoarded up for yourselves, therefore taste what you hoarded.
[9.123] O you who believe! Fight those of the unbelievers who are near to you and let them find in you hardness; and know that Allah is with those who guard (against evil).

The Clear Evidence [98.1-8]

In the name of Allah, the Beneficent, the Merciful.

Those who disbelieved from among the followers of the Book and the polytheists could not have separated (from the faithful) until there had come to them the clear evidence:

An apostle from Allah, reciting pure pages,

Wherein are all the right ordinances.

And those who were given the Book did not become divided except after clear evidence had come to them.

And they were not enjoined anything except that they should serve Allah, being sincere to Him in obedience, upright, and keep up prayer and pay the poor-rate, and that is the right religion.

Surely those who disbelieve from among the followers of the Book and the polytheists shall be in the fire of hell, abiding therein; they are the worst of men.

(As for) those who believe and do good, surely they are the best of men.

Their reward with their Lord is gardens of perpetuity beneath which rivers flow, abiding therein for ever; Allah is well pleased with them and they are well pleased with Him; that is for him who fears his Lord.

The Slanderer [104.1-9]

In the name of Allah, the Beneficent, the Merciful.

Woe to every slanderer, defamer,

Who amasses wealth and considers it a provision (against mishap);

He thinks that his wealth will make him immortal.

Nay! He shall most certainly be hurled into the crushing disaster,

And what will make you realize what the crushing disaster is?

It is the fire kindled by Allah,

Which rises above the hearts.

Surely it shall be closed over upon them,

In extended columns.

The Disbelievers [109.1-6]

In the name of Allah, the Beneficent, the Merciful.

Say: O unbelievers!

I do not serve that which you serve,

Nor do you serve Him Whom I serve:

Nor am I going to serve that which you serve,
Nor are you going to serve Him Whom I serve:
You shall have your religion and I shall have my religion.
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